

1ST FLOOR PLAN

APPROX. 1055 SQ.FT.

N.T.S.

	TITLE : MILITARY FAMILY HOUSING QUARTER MAINTENANCE				
	LJW DRAWN BY	M. BROWN designed by	15/12/00 date	AFH20014/0/J	FR 25-32-78 SHEET 2 OF 3
PUBLIC WORKS	DIRECTORATE OF PUBLIC WORKS U.S. ARMY ALASKA FORT RICHARDSON, ALASKA				
CHIEF ENGINEER	IEF DESIGN BRANCH		NG SUPERVISOR	PROJECT MANAGER	

CONTRACT NO: ___ FILE NO: d:\fhm2000\fra\cad drawings\fra-21-1st.dgn